

Lancashire County Council

Cabinet

Thursday, 4th February, 2021 at 2.00 pm to be held as a Virtual Teams Meeting

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 14 January 2021 (Pages 1 - 6)

Matters for Decision:

The Leader of the County Council - County Councillor Geoff Driver CBE

4. Procurement Report (Pages 7 - 16)

The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon, and The Cabinet Member for Economic Development, Environment and Planning - County Councillor Michael Green

5. M6 Junction 33 Reconfiguration with Link Road and Lancaster City Movement and Public Realm Strategy (Pages 17 - 112)

The Deputy Leader of the County Council and Cabinet Member for Highways and Transport - County Councillor Keith Iddon

6. M6 Junction 33 Reconfiguration with Link Road - Approval for use of Powers and Preparation of Documentation for Land Assembly and Planning under a Development Consent Order (Pages 113 - 120)

7. **Lancashire County Council (Bus Station South Access, Lord Street and Tithebarn Street, Preston, Preston City) (Suspension, Bus Only Street and Bus Gate) Experimental Order 2020** (Pages 121 - 130)

The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

8. **Determination of Relevant Area for Consultation on Admission Arrangements for Lancashire Maintained Schools and Academies for Academic Years 2023/24, 2024/25 and 2025/26** (Pages 131 - 134)
9. **Determination of Admission Arrangements for Community and Voluntary Controlled Primary and Secondary Schools and Sixth Forms for the School Year 2022/2023** (Pages 135 - 182)
10. **Co-ordinated Admissions Scheme 2022/2023 - Determination of the Qualifying Scheme** (Pages 183 - 196)
11. **Determination of Home to School Transport Policy - Academic Year 2022/2023** (Pages 197 - 228)

The Cabinet Member for Adult Services - County Councillor Graham Gooch

12. **Adult Social Care - Fees and Charges 2021/2022** (Pages 229 - 240)

Matters for Information:

13. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

No urgent decisions have been taken since the last meeting of Cabinet.

14. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

15. Date of Next Meeting

The next meeting of Cabinet will be held virtually on 4 March 2021 at 2.00 pm.

16. Notice of Intention to Conduct Business in Private

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

17. Exclusion of Press and Public

The Cabinet is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

The Cabinet Member for Children, Young People and Schools - County Councillor Phillippa Williamson

18. Capital Strategy for Schools - 2018/19 to 2021/22 (Pages 241 - 254)

Exempt information as defined in Paragraph 3 of Part 1 of Schedule 12A to the Local Government Act 1972. The report contains information relating to the financial or business affairs of any particular person (including the authority holding that information). It is considered that in all the circumstances of the case the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

Angie Ridgwell
Chief Executive and Director of
Resources

County Hall
Preston